INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH (ICPR)
NEW DELHI
&
SCHOOL OF BUDDHIST STUDIES & CIVILIZATION
GAUTAM BUDDHA UNIVERSITY

ORGANIZING

THREE-DAY INTERNATIONAL CONFERENCE ON

BUDDHISM AND SCIENTIFIC TEMPER IN THE CONTEMPORARY WORLD: RELEVANCE, ETHICS AND HUMAN WELL-BEING

AT

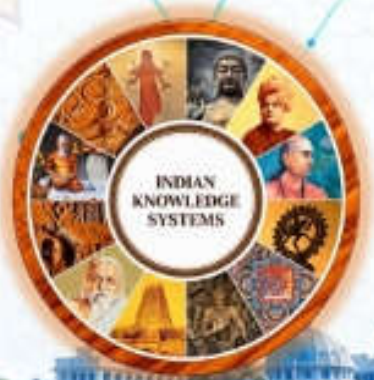
GAUTAM BUDDHA UNIVERSITY
GREATER NOIDA, U.P.

on

29 September to 1 October 2026

Venue: Seminar Hall, International Guest House

Time: 10.00 A.M onwards



THREE-DAY INTERNATIONAL CONFERENCE

ON

BUDDHISM AND SCIENTIFIC TEMPER IN THE CONTEMPORARY WORLD: RELEVANCE , ETHICS AND HUMAN WELL-BEING

29th September to 1st October 2026



CHIEF GUEST

Prof. Sacchidananda Misra
Member secretary, ICPR,
Govt of India, New Delhi



KEYNOTE SPEAKER

Prof. Ramesh Chandra Pradhan
Former, Member secretary,
ICPR, New Delhi



CHIEF PATRON

Prof. Rana Patap Singh
Vice Chancellor, GBU



SPECIAL GUEST

Dr. Rolf Scheuermann
University of Heidelberg,
Germany



PATRON

Prof. Rajeev Varshney
Dean Academics &
Dean, SoBSC, GBU



PATRON

Prof. Chander Kumar Singh
Registrar, GBU



DIRECTOR INTERNATIONAL CONFERENCE

Dr. Chintala Venkata Sivasai
HOD, SOBSC & Director, International Affairs, GBU

Organized by:

SCHOOL OF BUDDHIST STUDIES & CIVILIZATION
GAUTAM BUDDHA UNIVERSITY
in Collaboration with
INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, NEW DELHI

VENUE: SEMINAR HALL, INTERNATIONAL GUEST HOUSE, GBU

CONCEPT NOTE

INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH (ICPR)

NEW DELHI

&

SCHOOL OF BUDDHIST STUDIES & CIVILIZATION

GAUTAM BUDDHA UNIVERSITY

ORGANIZING

THREE-DAY INTERNATIONAL CONFERENCE ON

BUDDHISM AND SCIENTIFIC TEMPER IN THE CONTEMPORARY WORLD: RELEVANCE, ETHICS AND HUMAN WELL-BEING

AT

GAUTAM BUDDHA UNIVERSITY

GREATER NOIDA, U.P.



CONCEPT NOTE

International Conference on Buddhism and Scientific Temper in the Contemporary World: Relevance, Ethics and Human well-Being

1. INTRODUCTION

The contemporary world is witnessing rapid scientific and technological advancements that have transformed human civilization in unprecedented ways. Artificial Intelligence, biotechnology, digital communication, neuroscience, environmental sciences, and global economic systems have brought progress as well as complex ethical, psychological, and ecological challenges. Alongside material development, humanity faces increasing mental stress, violence, environmental degradation, social fragmentation, intolerance, and crises of meaning.

In this context, Buddhism offers a profound philosophical and ethical framework rooted in rational inquiry, compassion, mindfulness, interdependence, and experiential understanding.

The Buddha encouraged critical thinking, observation, dialogue, and personal verification rather than blind belief. The spirit of inquiry found in Buddhist thought resonates strongly with the modern idea of scientific temper.

Buddhist teachings on causality (Pratītyasamutpāda), impermanence (Anitya), mindfulness, compassion, non-violence, and ethical responsibility provide important perspectives for addressing global challenges and promoting sustainable human development. Modern scientific research in psychology, neuroscience, cognitive science, environmental ethics, and consciousness studies increasingly engages with Buddhist insights and contemplative practices.

The proposed International Conference aims to create an interdisciplinary platform for scholars, scientists, philosophers, policymakers, spiritual leaders, researchers, and students to explore the dialogue between Buddhism and scientific temper in the contemporary world and examine its relevance for peace, ethics, education, mental health, sustainability, and global harmony.

2. BACKGROUND

Disciplines like Ayurveda, Yoga, astronomy, mathematics, metallurgy, linguistics, architecture, ecology, philosophy, logic and ethics have contributed a lot of knowledge worldwide through Indian civilization. These traditions exhibit systematic observation, critical inquiry, and practical application, which are many of the attributes of scientific thought.

Nevertheless, there remains a necessity to analyze Indian Knowledge Systems critically with the help of modern research methods. Globalization, rapid technological advancement, artificial intelligence, climate change, and changing educational priorities have created both opportunities and challenges for preserving and revitalizing these traditions.

This conference aims to provide an interdisciplinary platform through which scholars, scientists, philosophers, policymakers and educators can deliberate on the applicability of Indian Knowledge Systems in promoting scientific temper and the development of nations and the globe.

3. OBJECTIVES OF THE CONFERENCE

- To examine the concept of scientific temper in Buddhist philosophy and practice.
- To explore the relationship between Buddhism and modern scientific disciplines.
- To discuss the relevance of Buddhist ethics in contemporary technological and social contexts.
- To analyze Buddhist perspectives on mental health, mindfulness, and well-being.
- To promote interdisciplinary dialogue among scholars of Buddhism, science, philosophy, psychology, and humanities.
- To encourage research on Buddhism's contribution to peace, environmental sustainability, and human values.
- To strengthen international academic collaboration in Buddhist Studies and contemporary knowledge systems.

4. NEED FOR THE CONFERENCE

The conference is proposed to:
Facilitate interdisciplinary interaction between traditional knowledge and modern science.
Promote research on Indian Knowledge Systems.
Discuss how Indian philosophical traditions help to encourage scientific temper.
Talk about the issues of incorporating Indian Knowledge Systems into higher education.
Discover the next frontiers in the use of IKS with technology, health, environmental sustainability, and policy.
Enhance the role of India in knowledge creation in the world through research and innovation.

5. MAJOR THEMES

Theme I: Buddhism and Rational Inquiry

Sub-themes

- Buddhist's Approach to Critical Thinking and Empirical Investigation
- Logic and Reasoning in Buddhist Traditions
- Indian Epistemology and Scientific Inquiry
- Kalama Sutta and Freedom of Inquiry

Theme II: Buddhism and Scientific Temper

Sub-themes

- Buddhist Psychology and Contemporary Cognitive Sciences
- Meditation and Scientific Research
- Buddhism and Artificial Intelligence
- Science ,Technology and Human Values
- Scientific Temper in Buddhist Epistemology

5. MAJOR THEMES

Theme III: Ancient Indian Health Systems and Its Contemporary Relevance

Sub-themes

- Ayurveda and Integrative Medicine
- Charka,Susruta and The Tridosha Concept
- Charka-The Physician and Architecture of Ayurveda Theory
- Susruta-The Surgaon and I(nnovator of Ancient Medicne
- The Tridosha Theory-The Core of Ayurveda Physiology
- Yoga and Preventive Health Care

Theme IV: Environment and Sustainable Development in Indian Knowledge Systems

Sub-themes

- Ecological Consciousness in Buddhist Texts
- Interdependence and Environmental Ethics
- Sustainable Development and Buddhist Values
- Traditional Knowledge and Contemporary Environmental Policy.

Theme V: Scientific Temper in Ancient Education Systems and its contemporary Relevance

Sub-themes

- Pedagogical Traditons in Ancient India including Taksasila, Nalanda,Vikramasila etc
- Knowledge,Wisdom,Compassion,Critical Thinking in Contemporary Education
- Indian Knowledge System and the National Education Policy
- Digital Techonology and Contemplative Learning
- AI-assisted education and Human Values
- Globalization and Preservation of Traditional Knowledge

6. EXPECTED OUTCOMES

Promotion of interdisciplinary research on Buddhism and scientific thought.
Publication of selected papers in edited volume/journal proceedings.
Development of academic collaborations among international institutions.
Enhanced understanding of Buddhist contributions to contemporary global challenges.
Recommendations for integrating ethical and contemplative approaches in education and public policy.

7. PARTICIPANTS

The conference invites participation from:
Academicians and researchers
Scientists and philosophers
Buddhist monks and practitioners
Policy makers and educators
Research scholars and students
International delegates and cultural organizations

8. CALL FOR PAPERS

Original research papers are invited from scholars and researchers on the conference themes and related areas. Abstracts and full papers should follow academic standards with proper citations and references.

9. CONCLUSION

The dialogue between Buddhism and scientific temper is not merely an academic exercise but a meaningful engagement for the future of humanity. Buddhism's emphasis on wisdom, compassion, ethical conduct, and experiential understanding can contribute significantly to building a peaceful, rational, and sustainable global society. This International Conference seeks to foster constructive dialogue between ancient wisdom and modern scientific inquiry for the well-being of humanity and the planet.

BEST REGARDS

International Conference Director

DR.CHINTALA VENKATA SIVASAI

HOD, School of Buddhist Studies & Civilization,
Director, International Affairs,
Gautam Buddha University,
Greater Noida, UP, India (201312)

Phone No.: +91-1202346147
Mobile No.:+91-8130084839

Alternate Emails: chintala@gbu.ac.in
ncym2040@gmail.com, ncym2030@gmail.com

Registration Link & QR

https://forms.gle/eAMiL5kmdFEwZU7w7

Program Schedule

Inaugural session

10:30 AM-10.40 AM	**National Song** **Buddha Vandana** (Chanting by both Theravada and Mahayana), Lamp Lightening & Felicitation of Guests
10:40 AM-10:50 AM	**Welcome Address& Introduction of Theme:** Dr. ChintalaVenkata Sivasai, Conference Director & Head, SoBSC, GBU
10.50 AM- 11.00 AM	**Presidential Address:** Prof.Rana Pratap Singh, Hon'ble Vice Chancellor, GBU
11.00 AM-11.20 AM	**Chief Guest:** Prof. Sachchidananda Mishra, Member Secretary, Indian Council of Philosophical Research, New Delhi
11.20 AM-11.40 AM	**Special Guest Message:** Dr.Rolf. Scheuermann, University of Heidelberg, Germany
11:40 AMTo11:50 AM	**Key Note Address:** Prof. Ramesh Chandra Pradhan Former Member Secretary, Indian Council of Philosophical Research, New Delhi (His Keynote Speech read by Prof.M.V.Ramkumar Ratnam, CMBS,ANU,India)
11:50 AM-11.55 AM	**Release of Conference Abstracts: Chief Guest and President** **Release of Books:**, Released by Chief Guest and President Written By Dr. ChintalaVenkata Sivasai,
11:55 AM- 12.00 PM	**Vote of Thanks:** Dr. ChintalaVenkata Sivasai, Head, SoBSC, GBU **National Anthem**

High Tea (12.00-12.15 PM)

Technical Session 1 (12.15 PM-02.00 P.M)	
Buddhism and Scientific Temper	
12:15 PM To12.25 PM	Session Chair: Prof. Dilip Kumar Mohanta, Ex. Vice Chancellor, Kalyani University Moderator: Dr. Chandrakeshar Paswan,,Assistant Professor, SOBSC,GBU
12:25 PM To 01:00 PM	Speaker 2. Prof.Ram Nath Jha, School of Sanskrit & Indic Studies, JNU, Delhi Topic: Buddhism and Darshanas and its relevance in Contemporary Society
01:00 PM To 01:30 PM	Speaker 3. Prof. Dr. Saw Htut Sandar (Myanmar) Mahaprajapati Gautami Subharti School of Buddhist Studies, Dehradun, Uttarakhand, Topic: Buddhist Rationality and Inner Transformation: Ethics, Awareness, and Human Well-Being

LUNCH (01.30-02.30 PM)

Technical Session II: Ancient Indian Health Systems and its Contemporary Relevance	
02:30 PM To 02.50 PM	**Session Chair:** Prof. S. Dhanalakshmi, Dean, SOBT, GBU Dr. Shivani Ghildiyal, All India Institute of Ayurveda, Delhi
02:50 PM To 03:15 PM	Speaker 1: Dr. Prashant Gupta , All India Institute of Ayurveda, Delhi Topic. Ayurveda and Integrative Medicine
03:15 PMTo03.40 PM	Speaker 2: Prof Krishna Kumar, University of Delhi, Delhi Topic. Insights of Science in the Indian system of Holistic Well Being: Ayurveda
03.40 PMTo 04.05 PM	Speaker 3: Dr. Shalini Rai , All India Institute of Ayurveda, Delhi Topic. The Tridosha Theory-The Core of Ayurveda Physiology

04.05 PM To 04.30 PM	Speaker 4: Dr. Ramesh, All India Institute of Ayurveda, Delhi Topic: Charaka: The Physician and the Architect of Ayurveda Theory Susruta: The Surgeon, The Innovator of Ancient medicine
Tea (04.30 PM -04.45 PM)	

Special Session for the Scholar Presentations (04.45 PM to 6.30 PM)

Session Chair: Prof.M.V.Ramkumar Ratanam, CMBS,ANU,A.P,India.

04.45 AM To 4.55 PM	Speaker 1 .Ven.Buddha Ghosa, Mahapajapathi Gautami Subharti school of Buddhist studies, Dehradun, India. Topic. Buddhist councils as institutions of Collective Knowledge verification: From Oral, Recitations to textual preservation and scientific Temper
04.55 PM To 5.05 PM	Speaker 2.Ven.Suvunna, University of Delhi, Delhi Topic. A Philosophical Enquiry into Kamma in Thervadea Buddhism
05.05 PM To 05.15 PM	Speaker 3.Ven.Gunnasara, Mahapajapathi Gautami Subharti school of Buddhist studies, Dehradun, India. Topic: Loving kindness(Metta) and the Reduction of Hatred (Dosa): A Buddhist Ethical perspective on Human-wellbeing and social Harmony
05.15 PM To 05.25 PM	Speaker 4. Ven.Sona, Mahapajapathi Gautami Subharti school of Buddhist studies, Dehradun, India. Topic. Reason and Wisdom in Buddhi: Exploring the Role of Rational Inquiry.
05.25 PM To 05.35 PM	Speaker 5. Ven. Veneya Nanda, Mahapajapathi Gautami Subharti school of Buddhist studies, Dehradun, India. Topic: Scientific temper and Traditional Knowledge systems in Myanmar Thingyan: Challenges and Future Scope
05.35 PM To 05.45 PM	Speaker 6 Suryapeta Vaishnavi, PhD Scholar, JNU, Delhi. Topic: Does Memory require a Self? Vasubandhu on continuity without identity in Karmasiddhiprakarana
05.45 PM To 05.55 PM	Speaker 7. Shalini, Vivekananda ,Subharti University, Meerut Topic: Yoga as Preventive Health Care: Exploring its role in Stress Reduction and Hypertension Management

Day 2

30th September, 2026

Technical Session: III (10:00 AM-01:00 PM) **Theme; Environment and Sustainable Development in Indian Knowledge Systems**	
10:00 AMTo10:10AM	Session Chair: Prof. P. Kesav Kumar , Ex HoD, Department of Philosophy, University of Delhi, Delhi Moderator: Dr. Gyanditya Shakya,, Assistant Professor, SoBSC, GBU
10:10 AM To 10.40AM	Speaker 1:. Prof. M. V. Ramkumar Ratnam CMBS, ANU Topic: Scientific temper in the Indian Knowledge Systems with reference to Buddhism

10.40 AMTo11:10 AM	Speaker 2. .Prof. Dilip Kumar Mohanta, Ex.Vice Chancellor, Kalyani University. Topic: Buddhist Environmental Ethics: Two Methodological Models for Sustainable Development
11.10 AM To 11.30 AM	Speaker 3: Dr. Dhammadeep Wankhede ,Assistant Professor, Department of Buddhist Studies, University of Delhi, Delhi Topic. Scientific Appeal of Buddha-Dhamma with a Special reference to the Kalama-Sutta

Tea Break 11.40-12.00 P.M

Technical Session: IV (12:00 AM-01:00 PM Buddhism and Rational Inquiry	
12:00 AMTo12:20PM	Session Chair: and Speaker 1 Prof.H.S.Prasad Ex HoD, Department of Philosophy, University of Delhi, Delhi. Topic: Ethical Holism of Emptiness: A Case for Universal Value System Moderator: Dr. Manish T Meshram , Assistant Professor, SoBSC, GBU
12.20 AM To12.40PM	Speaker 2. Prof. C. D. Sebastain, Professor, *Professor in Indian Philosophy* Philosophy Group Department of Humanities and Social Sciences, IIT Bombay. Topic: Buddhism and Rational Enquiry
12.40 A.MTo1.00 PM	Speaker 3. Prof. P. Kesav, Ex HoD, Department of Philosophy, University of Delhi. Delhi. Topic: Rationalistic Interpretation of Buddhism: Lakshmi Narasu, Rahul Sanskritiyayan and B. R. Ambedkar

Lunch Break 1.00 PM-2.00 PM

Technical Session V (02:00 PM -04:00 PM) Buddhism and Scientific Temper	
02:00 PM To02:10 PM	Session Chair: Prof. M.Vanaja, , Department of Education, Maulana Azad National Urdu University (MANUU, Central University), Hyderabad, Moderator: Dr. Priyadarsini Mitra Assistant Professor, SOBSC,GBU
02:10 PM To02.30 PM	Speaker 1: Dr.Pankaj Srivastava, Department of Philosophy, Punjab University, Chandigarh. .Topic: Desire's Discontents: Rethinking Sustanibility Through Buddhist Ontology.
02.30 PMTo02.55 PM	Speaker 2: Dr. Lallan Singh Bhagel, Department of Philosophy, Punjab University, Chandigarh Topic: The Idea of Scientific Temper and Indian Knowledge System: Raising Some Epistemological and Normative questions
02.55 PM To 03.15 PM	Speaker 3: Prof. Praveen Kumar, HoD, Samrat Ashok Department of Buddhist studies, Topic: Contribution of Buddhist Ethics in the Age of Artificial Intelligence

Tea Break 04.00 PM-04.15 PM

Special Session (04.15 PM-06.00 PM) Paper Presentations by the Scholars **Moderator. Dr.Chintala Venkata Sivasai HoD, SoBSC,GBU**

04:15 PM To04:25 PM	NANISSARA – University of Lucknow, Lucknow, Topic.Metta and Mental Health: A Buddhist Perspective on loving kindness and psychological well Being.
04-25 PM To04:35 PM	CHEKAVATI – Lucknow University
04:35 PM To04:45 PM	NAMXAY PHANMEEXAY – University of Lucknow, Lucknow, Topic: Buddhist Ethics and Artificial Intelligence: A Buddhist Perspective on Compassion.Non-Harming and Responsible Innovation
04:45 PM To04.55 PM	THONGSONE NAOSAVATH – University of Lucknow, Lucknow, Topic: The Four Noble truths and Psychological suffering: A Buddhist Perspective on Mental Health and Transformation
04.55 PM To05.05 PM	KHAMSINXAY SOUKHAPANYA – Lucknow University
05.05 PMTo05.15 PM	DEUAN SEAUMPHONE – Lucknow University
05.15 PM To 05.25 PM	SOULIDETH DUANGCHANSY – University of Lucknow, Lucknow, Topic: The Five paths to Nirvana: A Buddhist Soteriological Analysis of the Gradual Path to Enlightenment
05.25PM To 05.35 PM	INDACARA – University Of Lucknow, Lucknow Topic: Mental Defilement Freedom: Psychological Transformation in Thervada Buddhism
05.35 PM To 05.45 PM	TRAN THI HANG – University of Delhi, Delhi Topic: Buddha Nature in Relation to Scientific Temper and Human well being.
05.45 PM To 05.55 PM	CAO THI BICH PHUONG - Delhi University
05.55 PM To 6.00 PM	Ven.Deep Ratan
6.00 PM To 6.05 PM	Dr.Anil Kamble
6.05PM To 6.10 PM	Akshdeep Singh
6.10PM To 6.15PM	Sukhveer Singh
6.15PM To 6.20PM	Vivek Shahane, Jawaharlal Nehru University, Delhi, Topic: The Puzzle of Infinite Regress: On How Knowledge is Possible
6.20PM To 6.25 PM	Ven.Kosalla, University of Delhi,Delhi
6.25 PM To 6.30 PM	Ven.Pannacara, University of Delhi, Delhi
6.30 PM To 6.35 PM	Namasay Phenmaxay, University of Lucknow, Lucknow
6.35PM to 6.40 PM	Ven.Viriya, University of Lucknow, Lucknow

Day 3

1st October,, 2026

Technical Session: VI (10:00 AM-01:00 PM) Scientific Temper in Ancient Education Systems and its Contemporary Relevance	
10:00 AMTo10:10AM	Session Chair Prof. Prof.Godavari Mishra, Former Member Secretary,ICPR,Delhi.and Dean, Nalanda University, Rajgiri Moderator:
10:10 AMTo10:40AM	Speaker 1:Prof. M.Vanaja, , Department of Education, Maulana Azad National Urdu University (MANUU, Central University), Hyderabad,
10:40 AMTo11:10AM	Speaker 2. Prof. Pradeep Kumar Misra, Professsor, NIEPA, New Delhi Topic. Teacher Professional Development in Ancient Education Systems.

Tea Break: 11.50 AM-12.00 PM

Technical Session VII Session Chair : Prof. M.V.RamKumar Ratnam, CMBS, ANU. A.P Moderator.	
Session: IV (12:00 PM -01.00 PM)	
12:00 PMTo12.10 PM	Speaker 1: Dr. Mangal Das, Assistant Professor, SoICT, GBU Topic: State-Space Samsara: AMimo controls system Analysis of Advaita Vedanta and Artificial Intelligence
12:10 PMTo12.20 PM	Speaker 2: Dr. Priyadarsini Mitra, Assistant Professor,SoBSC,GBU Topic: From Ehipassiko to Scientific Temper: Buddhist Rationality, Experiential Inquiry and Human Well-Being
12.20 PMTo12.30 PM	Speaker 3 : Dr.Deepak Kumar,Assitant Professor,Bhagini Nivedita College, University of Delhi, Delhi Topic: Rediscovering wholeness: Ayurveda and Integrative Medicine through the lens f Buddhist Ethics
12.30 PMTo 12.40 PM	Speaker 4: Dr. Tarun Jain, Director,Thadastu Delhi. Topic: Buddhism and its Relevance Today

Lunch Break 1.00 to 2.00 PM

Technical Session VIII. Buddhism and Scientific Temper **Scholars Presentations**	
Session: IV (02:00 PM -03.30 PM)	
02:00 PM To02:05PM	Session Chair. Dr.Chintala Venkata Sivasai ,HoD ,SoBSC, GBU.
02:05 PM To02.10 PM	Speaker 1 NGUYEN THI YEN – University of Delhi, Delhi
02.10 PM To02.15 PM	Speaker 2 TRINH THI DIEU - GBU
02.15 PM To02.20 PM	Speaker 3.Ven.Phan hi Thi Tho, University of Delhi, Delhi
2.20 PM To 2.25 PM	Speaker 4.Ven.Nguyen Hai Yen, University of Delhi, Delhi
02.25PM To 2.30PM	Speaker 5 Ven. Thang Van Bu, Vishva Bharti University, Calcutta.
02.30PM To 2.35PM	Speaker 6.Ven.Nandamala, University of Delhi, Delhi, Topic: An Analytical study of the Thirty Eight Blessings special reference to other Suttas and Jatakas.

2.35 PM T0 02.40 PM	Speaker 7 Ven.Inzananyani, University of Delhi, Delhi
02.40 PM To 02.45 PM	Speaker 8. Ven. Dhamika, University of Delhi, Delhi.
0.2.45 PM To 02.50PM	Speaker 9. Ven.Sajjana, University of Delhi, Delhi
02.50PM To 02.55PM	Speaker 10.Ven.Chandavara, University of Delhi, Delhi
0.255 PM To 3.00PM	Speaker 11.Ven.Le Ququyan, University of Lucknow, Lucknow
3.00 PM To 3.05 PM	Speaker 12. Ven.Punnasara, Gautam Buddha University, Gr. Noida. Topic: Venerable Tilokabhivamsa educational reforms as Buddhist engagement with scientific
3.05 PM to 3.10 PM	Speaker 13.Ven.Dhammapala, Gautam Buddha University, Gr. Noida Topic: Mindfullness of Feeling in Buddhist psychology: A Scientific Approach with in Indian Knowledge systems
3.10 PM To 3.15 PM	Speaker 14.Ven. Marni Tar Linkarra, Gautam Buddha University, Gr. Noida Topic: Understanding Vitakka through Buddhist psychology: Cognitive process and mental cultivation in the Majjhima Nikaya -pali
3.15 PM To3.20 PM	Speaker 14.Ven. Vimalasudhi, Gautam Buddha University, Gr. Noida Topic: From conditionality to complexity: Rethinking dependent origination through the lens of system Thinking
3.20 PM To 3.25 PM	Speaker 15.Ven.Pannasiri, Gautam Buddha University, Gr. Noida Topic: Soka in Thervada Buddhism: A Buddhist psychological Perspective on sorrow and Mental well-Being
3.25 PM To 3.30PM	Speaker 16.Ven. Khemacara, Gautam Buddha University, Gr. Noida
3.30 PM To 3.35 PM	Speaker 17 Ven. Pannacara, University of Delhi, Delhi Topic: Mindfulness and its influence on Emotional Regulations: An Analysis of the Satipathana sutta

Valedictory Session (03:35 PM-05:00 PM)

03:30 PM To03:50 PM	Welcome Address: , Dean(I/C) SoBSC, GBU
03:50 PM To04.00 PM	Brief Report Presentation: Dr. Chintala Venkata Sivasai, Director, International Conference, GBU
04-00 PM To04:10 PM	Presidential Address: Prof.S.Dhanalakshmi, Dean ,SoBT, GBU on behalf of Prof.Chandra Kumar Singh, Registrar, GBU
04-10 PM To04:50 PM	Key Note Address: Prof.Godavari Mishra, Former Member Secretary,ICPR,Delhi and Dean, Nalanda University, Rajgiri.
04:50 PM To05:00 PM	Vote of Thanks: Dr. Chintala Venkata Sivasai, HOD, SOBSC Director, International Conference, GBU

Program Report

Inaugural session

10:30 AM-10.40 AM	**National Song** **Buddha Vandana** (Chanting by both Theravada and Mahayana), Lamp Lightening & Felicitation of Guests
10:40 AM-10:50 AM	**Welcome Address& Introduction of Theme:** Dr. ChintalaVenkata Sivasai, Conference Director & Head, SoBSC, GBU
10.50 AM- 11.00 AM	**Presidential Address:** Prof. Rana Pratap Singh, Hon'ble Vice Chancellor, GBU
11.00 AM-11.20 AM	**Chief Guest:** Prof. Sachchidananda Mishra, Member Secretary, Indian Council of Philosophical Research, New Delhi
11.20 AM-11.40 AM	**Special Guest Message:** Dr. Rolf. Scheuermann, University of Heidelberg, Germany
11:40 AMTo11:50 AM	**Key Note Address:** Prof. Ramesh Chandra Pradhan Former Member Secretary, Indian Council of Philosophical Research, New Delhi (His Keynote Speech read by Prof.M.V.Ramkumar Ratnam, CMBS,ANU,India)
11:50 AM-11.55 AM	**Release of Conference Abstracts: Chief Guest and President** **Release of Books:**, Released by Chief Guest and President Written By Dr. ChintalaVenkata Sivasai,
11:55 AM- 12.00 PM	**Vote of Thanks:** Dr. ChintalaVenkata Sivasai, Head, SoBSC, GBU **National Anthem**

International Conference on "Buddhism and Scientific Temper in the Contemporary World: Relevance, Ethics and Human Well-being" Begins at Gautam Buddha University A three-day International Conference on **"Buddhism and Scientific Temper in the Contemporary World: Relevance, Ethics and Human Well-being"** commenced today at **Gautam Buddha University (GBU), Greater Noida**. The conference is being organised by the **School of Buddhist Studies and Civilization, Gautam Buddha University**, in collaboration with the **Indian Council of Philosophical Research (ICPR), Government of India, New Delhi**. The conference is being held from **29 September to 1 October 2026**.



The Inaugural session started with National Song followed by the chanting of Buddha Vandana by the Theravada and Mahayana Monks of SOBSC,GBU. The Formal inauguration of the conference was done by the Lighting Lamp by Prof.Rana Pratap Singh, Honourable Vice Chancellor, GBU, Chief Guest Prof.Sacchidananda Misra, Member Secretary, Indian council of Philosophical Research New Delhi and Special Guest Dr. Rolf Scheuermann, University of Heidelberg, Germany and Dr.Chintala Venkata Sivasai, Director, International Conference and HoD,SoBSC



Lamp Lighting by the Prof. Rana Pratap Singh, Honourable Vice Chancellor, GBU



Lamp Lighting by the Prof. Sacchidananda Misra, Member Secretary, ICPR, New Delhi

The international conference has brought together around **80 scholars from India and abroad** to deliberate on the contemporary relevance of Buddhist philosophy, scientific temper, ethics, consciousness and human well-being. The three-day academic programme provides a platform for scholars and researchers from diverse disciplines to exchange ideas and explore the relationship between Buddhist thought and contemporary scientific and philosophical inquiry.



Lamp Lighting by the Dr. Rolf Scheuermann, University of Heidelberg, Germany



Lamp Lighting by the Dr. Chintala Venkata Sivasai, Director, International Conference



Welcoming the distinguished gathering, **Dr. Chintala Venkata Sivasai, Director of the International Conference**, explained the theme and objectives of the conference. He highlighted the contemporary relevance of Buddhism and scientific temper and emphasized. the importance of interdisciplinary academic engagement in understanding the contribution of Buddhist knowledge traditions to present-day society.



In his **presidential address**, **Prof. Rana Pratap Singh, Honourable Vice-Chancellor, Gautam Buddha University**, stressed the importance of cultivating scientific temper and rational inquiry. He observed that scientific temper has also generated significant philosophical inquiry within Buddhist thought. He further highlighted the emerging challenges associated with **Artificial Intelligence (AI)** and emphasized the need for appropriate regulatory mechanisms, safeguards and ethical guidelines to prevent its misuse and ensure that technological advancement serves human welfare.

Prof Rana Pratap Singh in his presidential address stressed on the scientific temper clubbed with rationality being the corner stone of inquiry in all Indian knowledge systems, which finds emphasis in Buddhism in finding the causes and solution to the problem of human suffering and its annihilation.



Prof. Sachchidananda Mishra, Member Secretary, Indian Council of Philosophical Research (ICPR), Government of India, who attended the programme as the **Chief Guest**, delivered an insightful address on rationality and scientific temper in Buddhist philosophy. Referring to the **theory of Karma** and the Buddhist concept of **dependent origination**, he highlighted their relevance to questions of causality, rational inquiry and ethical conduct. Prof Sachinananda Misra in his address traced the uniqueness of Buddhism in its rational and scientific temper in the explanation of the concepts of Karma and the doctrine of Interdependence, in comparison to other Indian philosophical systems.



Dr. Rolf from a Heidelberg university in Germany, who attended the programme as the **Special Guest**, delivered a lecture highlighting the contribution of **Tibetan medicine** and its contemporary relevance to society. He discussed the significance of traditional knowledge and its potential relevance to contemporary understandings of health and human well-being.

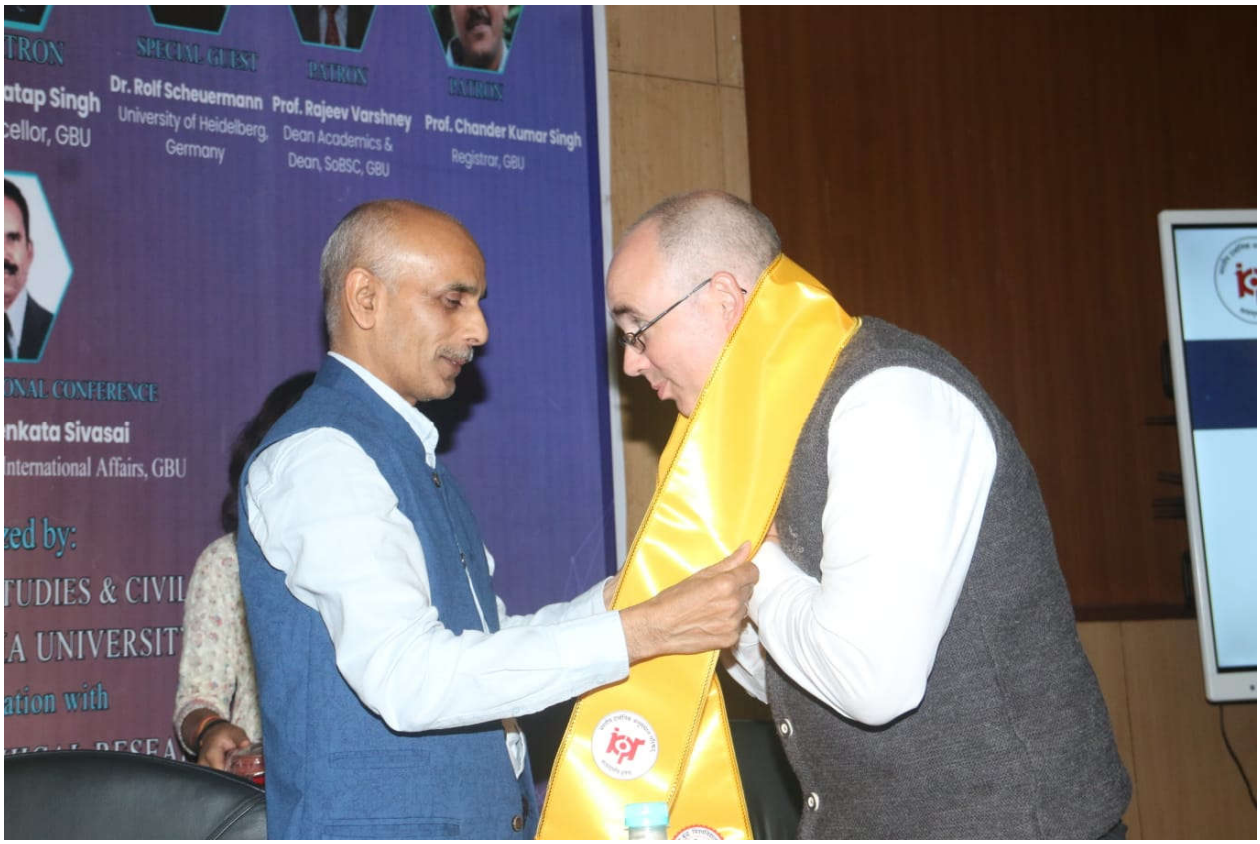
Dr.Rolf spoke about the medical knowledge of the Tibetan medicines in treating many diseases using indigenous herbal and other locally available resources to treat the local population from the time of its inception. Modern western pharmaceutical companies are borrowing these remedies for trail and treatment of several diseases in other countries



Felicitation to Prof.Sacchidananda Misra, Member Secretary, ICPR by Prof.Rana Pratap Singh, Honourable Vice Chancellor, GBU



Felicitation to Prof.Sacchidananda Misra, Member Secretary, ICPR by Prof.Rana Pratap Singh, Honourable Vice Chancellor, GBU



Felicitation to Dr.Rolf Schuermann, University of Heidelberg, Germany by Prof.Rana Pratap Singh, Honourable Vice Chancellor, GBU



Delivering the **keynote address**, **Prof. R. C. Pradhan (In his Absence Prof.Ram Kumar Ratnam ,CMBS, ANU)** spoke on the dimensions of **scientific temper in Indian thought**. He emphasized the need for modern scholars to adopt a **multidisciplinary approach** to bring out the relevance of ancient Indian wisdom in addressing contemporary problems faced by modern society. He stressed that interdisciplinary engagement can provide new perspectives for understanding traditional knowledge systems in the context of present-day challenges.

The conference also witnessed the **release of three books** on the occasion. The books released were:

1. ***Buddhist Knowledge Systems and Artificial Intelligence: Ethics, Consciousness and Future Technologies***
2. ***Some Facets of Buddhism in the Modern World***
3. ***Buddhism: A Practical Psychology***

The book releases added an important academic dimension to the conference, reflecting contemporary scholarship on Buddhist philosophy, knowledge systems, psychology, ethics and emerging technologies.

The central theme of the conference focuses on exploring the interface between **Buddhist thought and scientific inquiry in the contemporary world**. The deliberations examine how Buddhist perspectives on compassion, mindfulness, ethics, consciousness, causality, human conduct and interdependence can contribute to contemporary discussions on ethical living, social harmony and human well-being.

The three-day conference features research paper presentations, academic sessions and interdisciplinary discussions involving scholars from **Buddhist Studies, Philosophy, Science, Social Sciences and related**

fields. The participation of scholars from India and abroad provides an opportunity for wider academic exchange on Buddhism and its relevance to contemporary intellectual and social concerns.



A major focus of the deliberations is the relationship between **scientific temper, ethical responsibility and human welfare**. The conference seeks to encourage further research on Buddhist approaches to rationality, consciousness, ethics and human well-being while examining their relevance in the context of contemporary technological and social transformations.



The programme concluded with a **Vote of thanks proposed by Dr. Chintala Venkata Sivasai, Director of the Conference**, who expressed gratitude to the distinguished guests, scholars, participating institutions and all those associated with the organization of the three-day international academic event. The Inaugural session concluded with National Antham.

High Tea (12.00-12.15 PM)

Technical Session 1 (12.15 PM-02.00 P.M)	
Buddhism and Scientific Temper	
12:15 PM To12.25 PM	Session Chair: Prof. Dilip Kumar Mohanta, Ex. Vice Chancellor, Kalyani University Moderator: Dr. Chandrakeshar Paswan,,Assistant Professor, SOBSC,GBU
12:25 PM To 01:00 PM	Speaker 2. Prof. Ram Nath Jha, School of Sanskrit & Indic Studies, JNU, Delhi Topic: Buddhism and Darshanas and its relevance in Contemporary Society
01:00 PM To 01:30 PM	Speaker 3. Prof. Dr. Saw Htut Sandar (Myanmar) Mahaprajapati Gautami Subharti School of Buddhist Studies, Dehradun, Uttarakhand, Topic: Buddhist Rationality and Inner Transformation: Ethics, Awareness, and Human Well-Being

Technical Session 1
Topic: Buddhism and Scientific Temper
Session Chair: Prof.Dilip Kumar Mohanta, Ex.Vice Chancellor,Kalyani University,



Speaker 1. Prof.Ramnath Jha,HOD, School of Sanskrit and Indic studies, JNU,Delhi

Prof Ram Nath Jha in his paper highlighted on the local terminology and the usage of the term darsana to explain its significance as it deals with all aspects including Metaphysics, Epistemology, Ethics etc , showing its inclusiveness and relevance to contemporary society.



Speaker 2. **Prof Saw Htut Sandar,Mahaprajapati Gautami University, Dehradun,Uttarakhanda**
Prof Sandar in her paper dealtv in length about the rationality and inner transmission characteristic features in its Ethical framework. It stresses on ethical values which are aimed at the wellbeing of all human beings. The need for a peaceful being enjoying both inner and outer compatibility is a cherished goal.



Felicitation to Session Chair, Prof.Dilip Kumar Mohanta, and Prof.Saw Htut Sandar by Dr.Chintala Venkata Sivasai, Director, International Conference.

LUNCH (01.30-02.30 PM)

Technical Session II: Ancient Indian Health Systems and its Contemporary Relevance	
02:30 PM To 02.50 PM	**Session Chair:** Prof. S. Dhanalakshmi, Dean, SOBT, GBU Dr. Shivani Ghildiyal, All India Institute of Ayurveda, Delhi
02:50 PM To 03:15 PM	Speaker 1: Dr. Prashant Gupta , All India Institute of Ayurveda, Delhi Topic. Ayurveda and Integrative Medicine
03:15 PMTo03.40 PM	Speaker 2: Prof Krishna Kumar, University of Delhi, Delhi Topic. Insights of Science in the Indian system of Holistic Well Being: Ayurveda
03.40 PMTo 04.05 PM	Speaker 3: Dr. Shalini Rai , All India Institute of Ayurveda, Delhi Topic. The Tridosha Theory-The Core of Ayurveda Physiology
04.05 PM To 04.30 PM	Speaker 4: Dr. Ramesh, All India Institute of Ayurveda, Delhi Topic: Charaka: The Physician and the Architect of Ayurveda Theory Susruta: The Surgeon, The Innovator of Ancient medicine
Tea (04.30 PM -04.45 PM)	



Session Chair: Prof. S. Dhanalakshmi, Dean, SOBT, GBU And Co Chair Dr. Shivani Ghildiyal, All India Institute of Ayurveda, Delhi Ayurveda emphasizes preventive healthcare, dietary discipline, lifestyle regulation, personalized approaches to health and the relationship between physical and mental well-being. These principles provide a basis for dialogue with contemporary healthcare.

The discussion may explore how Ayurvedic concepts such as Swasthavritta (healthy living), Dinacharya (daily regimen), Ritucharya (seasonal regimen) and Rasayana (rejuvenation practices) relate to present-day concerns about health promotion and preventive medicine.The session also highlight the importance of clinical research, safety, quality standards and scientific validation in developing responsible integrative healthcare models.



Prof Krishna Kumar, Topic. Insights of Science in the Indian system of Holistic Well Being: Ayurveda Prof. Krishna Kumar's lecture examine Ayurveda as an important component of the Indian Knowledge Systems, particularly its conceptual understanding of human health and well-being.

Ayurvedic thought views health as more than the absence of disease. It includes the balanced functioning of the body, mind, senses and individual well-being.

The classical definition of health in the Sushruta Samhita expresses this comprehensive vision:

Samadoṣaḥ samāgniśca samadhātumalakriyaḥ Prasannātmendriyamanāḥ svastha ityabhidhīyate.

This passage describes a healthy person in terms of balanced doshas, digestive and metabolic functioning, bodily tissues, waste elimination, and a contented state of mind, senses and self.

The lecture may address the conceptual and observational foundations of Ayurveda, its understanding of the relationship between human beings and nature, and its contributions to dietary practices, preventive healthcare and disciplined living.

It also offer an opportunity to distinguish traditional Ayurvedic theoretical models from scientific findings that have been established through contemporary research



Dr. Shalini Rai ,Topic. The Tridosha Theory-The Core of Ayurveda Physiology Dr. Shalini Rai's presentation was focus on the Tridosha Siddhanta, a foundational concept in classical Ayurvedic physiology.According to Ayurveda, three functional principles—Vata, Pitta and Kapha—are used to explain physiological processes, individual constitution and patterns of imbalance.



Dr. Prashant Gupta focus on. Ayurveda and Integrative Medicine: Dr. Prashant Gupta's presentation was focus on the relevance of Ayurveda in the emerging field of integrative medicine, which seeks to combine evidence-based conventional medical approaches with appropriately evaluated complementary healthcare practices.

Special Session for the Scholar Presentations (04.45 PM to 6.30 PM)

Session Chair: Prof.M.V.Ramkumar Ratanam, CMBS,ANU,A.P,India.

04.45 AM To 4.55 PM	Speaker 1 .Ven.Buddha Ghosa, Mahapajapathi Gautami Subharti school of Buddhist studies, Dehradun, India. Topic. Buddhist councils as institutions of Collective Knowledge verification: From Oral, Recitations to textual preservation and scientific Temper
04.55 PM To 5.05 PM	Speaker 2.Ven.Suvunna, University of Delhi, Delhi Topic. A Philosophical Enquiry into Kamma in Thervadea Buddhism
05.05 PM To 05.15 PM	Speaker 3.Ven.Gunnasara, Mahapajapathi Gautami Subharti school of Buddhist studies, Dehradun, India. Topic: Loving kindness(Metta) and the Reduction of Hatred (Dosa): A Buddhist Ethical perspective on Human-wellbeing and social Harmony

05.15 PM To 05.25 PM	Speaker 4. Ven.Sona, Mahapajapathi Gautami Subharti school of Buddhist studies, Dehradun, India. Topic. Reason and Wisdom in Buddhi: Exploring the Role of Rational Inquiry.
05.25 PM To 05.35 PM	Speaker 5. Ven. Veneya Nanda, Mahapajapathi Gautami Subharti school of Buddhist studies, Dehradun, India. Topic: Scientific temper and Traditional Knowledge systems in Myanmar Thingyan: Challenges and Future Scope
05.35 PM To 05.45 PM	Speaker 6 Suryapeta Vaishnavi, PhD Scholar, JNU, Delhi. Topic: Does Memory require a Self? Vasubandhu on continuity without identity in Karmasiddhiprakarana
05.45 PM To 05.55 PM	Speaker 7. Shalini, Vivekananda ,Subharti University, Meerut Topic: Yoga as Preventive Health Care: Exploring its role in Stress Reduction and Hypertension Management



Session Chair: Prof.M.V.Ramkumar Ratanam, CMBS,ANU,A.P,India.



Session Chair: Prof.M.V.Ramkumar Ratanam, CMBS,ANU,A.P,India and Moderator: Dr.Chintala Venkata Sivasai,Director,Internatinal Conference.

Day 2
30th September, 2026

Technical Session: III (10:00 AM-01:00 PM) **Theme; Environment and Sustainable Development in Indian Knowledge Systems**	
10:00 AMTo10:10AM	Session Chair: Prof. P. Kesav Kumar , Ex HoD, Department of Philosophy, University of Delhi, Delhi Moderator: Dr. Gyanditya Shakya,, Assistant Professor, SoBSC, GBU
10:10 AM To 10.40AM	Speaker 1:. Prof. M. V. Ramkumar Ratnam CMBS, ANU Topic: Scientific temper in the Indian Knowledge Systems with reference to Buddhism
10.40 AMTo11:10 AM	Speaker 2. .Prof. Dilip Kumar Mohanta, Ex.Vice Chancellor, Kalyani University. Topic: Buddhist Environmental Ethics: Two Methodological Models for Sustainable Development
11.10 AM To 11.30 AM	Speaker 3: Dr. Dhammadeep Wankhede ,Assistant Professor, Department of Buddhist Studies, University of Delhi, Delhi Topic. Scientific Appeal of Buddha-Dhamma with a Special reference to the Kalama-Sutta

Session Chair: Prof.P.Kesav Kumar, Ex HoD, Department of Philosophy, University of Delhi, Delhi



Prof.Dilip Kumar Mohanta said there is no greater threat today to the security of life on this earth than environmental degradation covering all aspects of nature-Plants, Animals and Human.Follwoing Buddhist this we can extend love ,compassion and Non-violence in practice and practice and limit our greed and also we can take interesting protecting the right to happiness of the future generation.



Dr.Dhammadeep Wankhede stress on The Kalama sutta also known as Kesanmutti sutta, is well known for its scientific inquiry and temperament. The Buddha Emphasis the value of one's own experience over secondary sources of knowledge in attaining the truth.



Prof.Ram Kumar Ratnam focus on how Scientific Temper is an attitude of Mind, which while being conscious of vast areas of Ignorance uses observation and insight, reasoning and intuition, systematic worked and creative impulse

Moderator**: Dr.Gyanaditya Shakya,** Assistant Professor,SoBSC,GBU

Tea Break 11.40-12.00 P.M

Technical Session: IV (12:00 AM-01:00 PM Buddhism and Rational Inquiry	
12:00 AMTo12:20PM	Session Chair: and Speaker 1 Prof.H.S.Prasad Ex HoD, Department of Philosophy, University of Delhi, Delhi. Topic: Ethical Holism of Emptiness: A Case for Universal Value System Moderator: Dr. Manish T Meshram , Assistant Professor, SoBSC, GBU
12.20 AM To12.40PM	Speaker 2. Prof. C. D. Sebastain, Professor, *Professor in Indian Philosophy* Philosophy Group Department of Humanities and Social Sciences, IIT Bombay. Topic: Buddhism and Rational Enquiry
12.40 A.MTo1.00 PM	Speaker 3. Prof. P. Kesav, Ex HoD, Department of Philosophy, University of Delhi. Delhi. Topic: Rationalistic Interpretation of Buddhism: Lakshmi Narasu, Rahul Sanskritiyayan and B. R. Ambedkar



vivo V60 | ZEISS
23mm f/1.88 1/33s ISO364
09/30/2026, 13:37



Prof.H.S.Prasad Session Chair and Speaker on Justication of Ethical Holism, The world at present is passing through a unique historical development on one hand the ever present historical fact of diverse and sometimes mutually conflicting ethical and cultural norms and behavior and other the steep decline of the positive emtions and systematic destruction of the ethical and religious values by the scientific and technological rationality.



Prof.C.D.Sebastain Speaks on Buddhism and Rational inquiry. In the philosophical trajectory of Indian subcontinent the Buddhist thought stands out to be one of the pre-eminent current of rational inquiry." The Buddha is genrally hailed as the initiator of the rationalist trend in indian Philosophy, rationalism being understood as contrasted with dogmatism and authoritarnism.



Prof. P.Kesav Kumar focus on In contemporary discourse, Indian Philosophy is predominantly understood through the intellectual framework of the Vedanta tradition. Other Philosophical schools have either been assimilated into vedantic interpretations or relegated to the margins of Philosophical Inquiry.
They reinterpreted Indian Philosophy through a Buddhist point of view, foregrounding its rational ,ethical and egalitarian foundations.

Moderator: Dr.Manish T Meshram, Assistant Professor, SOBSC,GBU

Lunch Break 1.00 PM-2.00 PM

Technical Session V (02:00 PM -04:00 PM) Buddhism and Scientific Temper	
02:00 PM To 02:10 PM	Session Chair: Prof. M.Vanaja, , Department of Education, Maulana Azad National Urdu University (MANUU, Central University), Hyderabad, Moderator: Dr. Priyadarsini Mitra Assistant Professor, SOBSC,GBU
02:10 PM To02.30 PM	Speaker 1: Dr.Pankaj Srivastava, Department of Philosophy, Punjab University, Chandigarh.

	.Topic: Desire's Discontents: Rethinking Sustainability Through Buddhist Ontology.
02.30 PMTo02.55 PM	Speaker 2: Dr. Lallan Singh Bhagel, Department of Philosophy, Punjab University, Chandigarh Topic: The Idea of Scientific Temper and Indian Knowledge System: Raising Some Epistemological and Normative questions
02.55 PM To 03.15 PM	Speaker 3: Prof. Praveen Kumar, HoD, Samrat Ashok Department of Buddhist studies, Topic: Contribution of Buddhist Ethics in the Age of Artificial Intelligence

Session Chair: Prof.M.Vanaja, Ex Dean, School of Education,MANUU, Hyderabad. Telengana



Felicitation to Dr.Lallan Singh Bhagel by Prof.M.Vanaja,Ex.Dean,Department of Education,MANUU,Hyderabad, Telengana.



Dr.Lallen singh Bhagel talk on The idea of Scientific Temper and Indian Knowledge system , the idea of Scientific Temper, which has been considered one of the key features of western modernity and the promise of normative democracy and at the same the relationship between scientific temper and the IKS constitutes one of the most contested intellectual questions in Contemporary India.



Dr.Pankaj Srivastav, critically examines the concept of development against the backdrop of Buddhist Ontology. It has three main concerns, First structural diagnosis, Second Structural Assemetry Third Foundational tenents of Dhamma namely Truths of Suffering, Dependent Origination and Mindfulness



Prof.Praveen Kumar explains the contribution of Buddhist ethics in the age of Artificial Intelligence. The rapid development of AI is transforming human life, scientific inquiry, communications, education, healthcare, economics and social relationships. The integration of Buddhist ethical values with science and technological innovation, can contribute to a more compassionate, responsible and sustainable future of AI

Moderator: Dr.Priyadarsini Mitra,Assistant Professor,SoBSC,GBU

Tea Break 04.00 PM-04.15 PM

Special Session (04.15 PM-06.00 PM) Paper Presentations by the Scholars **Moderator. Dr.Chintala Venkata Sivasai HoD, SoBSC,GBU**	
04:15 PM To04:25 PM	NANISSARA – University of Lucknow, Lucknow, Topic.Metta and Mental Health: A Buddhist Perspective on loving kindness and psychological well Being.
04-25 PM To04:35 PM	CHEKAVATI – Lucknow University

04:35 PM To04:45 PM	NAMXAY PHANMEEXAY – University of Lucknow, Lucknow, Topic: Buddhist Ethics and Artificial Intelligence: A Buddhist Perspective on Compassion.Non-Harming and Responsible Innovation
04:45 PM To04.55 PM	THONGSONE NAOSAVATH – University of Lucknow, Lucknow, Topic: The Four Noble truths and Psychological suffering: A Buddhist Perspective on Mental Health and Transformation
04.55 PM To05.05 PM	KHAMSINXAY SOUKHAPANYA – Lucknow University
05.05 PMTo05.15 PM	DEUAN SEAUMPHONE – Lucknow University
05.15 PM To 05.25 PM	SOULIDETH DUANGCHANSY – University of Lucknow, Lucknow, Topic: The Five paths to Nirvana: A Buddhist Soteriological Analysis of the Gradual Path to Enlightenment
05.25PM To 05.35 PM	INDACARA – University Of Lucknow, Lucknow Topic: Mental Defilement Freedom: Psychological Transformation in Thervada Buddhism
05.35 PM To 05.45 PM	TRAN THI HANG – University of Delhi, Delhi Topic: Buddha Nature in Relation to Scientific Temper and Human well being.
05.45 PM To 05.55 PM	CAO THI BICH PHUONG - Delhi University
05.55 PM To 6.00 PM	Ven.Deep Ratan, Subharti University, Meerut
6.00 PM To 6.05 PM	Dr.Anil Kamble, D.U
6.05PM To 6.10 PM	Akshdeep Singh,Punjab University,Chandigarh
6.10PM To 6.15PM	Sukhveer Singh,Punjab University,Chandigarh
6.15PM To 6.20PM	Vivek Shahane, Jawaharlal Nehru University, Delhi, Topic: The Puzzle of Infinite Regress: On How Knowledge is Possible
6.20PM To 6.25 PM	Ven.Kosalla, University of Delhi,Delhi
6.25 PM To 6.30 PM	Ven.Pannacara, University of Delhi, Delhi
6.30 PM To 6.35 PM	Namasay Phenmaxay, University of Lucknow, Lucknow
6.35PM to 6.40 PM	Ven.Viriya, University of Lucknow, Lucknow



Paper Presentations by the Scholars Moderator. Dr.Chintala Venkata Sivasai HoD, SoBSC,GBU



Paper Presentations by the Scholars Moderator. Dr.Chintala Venkata Sivasai HoD, SoBSC,GBU



Paper Presentations by the Scholars Moderator. Dr.Chintala Venkata Sivasai HoD, SoBSC,GBU





Paper Presentations by the Scholars Moderator. Dr.Chintala Venkata Sivasai HoD, SoBSC,GBU



Paper Presentations by the Scholars Moderator. Dr.Chintala Venkata Sivasai HoD, SoBSC,GBU

Day 3
1st October,, 2026

Technical Session: VI (10:00 AM-01:00 PM) Scientific Temper in Ancient Education Systems and its Contemporary Relevance	
10:00 AMTo10:10AM	Session Chair Prof. Prof.Godavari Mishra, Former Member Secretary,ICPR,Delhi.and Dean, Nalanda University, Rajgiri Moderator:
10:10 AMTo10:40AM	Speaker 1: Prof. M.Vanaja, , Department of Education, Maulana Azad National Urdu University (MANUU, Central University), Hyderabad,
10:40 AMTo11:10AM	Speaker 2. Prof. Pradeep Kumar Misra, Professsor, NIEPA, New Delhi Topic. Teacher Professional Development in Ancient Education Systems.



Prof.M.Vanaja Spokes on the Integration of IKS into university curricula has emerged as an important educational priority following the National Education Policy (NEP) 2020. A Major challenge for faculty in Higher Education Institutions (HEIs), however, is to incorporate traditional knowledge in ways that promote critical inquiry rather than uncritical acceptance of descriptive historical study.



Session Chair: Prof. Godavari Misra, Former Member Secretary, ICPR, New Delhi.

Prof.Pradeep Kumar Misra focus on Teacher Professional Development in Ancient Education Systems

He stress on Teacher professional development has been an essential aspect of education since ancient times. In the ancient Indian education system, teachers were not merely transmitters of information but also mentors, philosophers, ethical guides and facilitators of intellectual and spiritual development.The ancient Indian traditions of education, including the Vedic, Upanishadic, Buddhist and Jain systems, emphasized the continuous development of teachers through self-discipline, scholarly inquiry, moral conduct, meditation, dialogue and lifelong learning.



Felicitation to Prof.Pradeep Kumar Misra, NIEPA by Prof.Godavari Misra,Former Member Secretary,ICPR, New Dekhi
Tea Break: 11.50 AM-12.00 PM

Technical Session VII Session Chair : Prof. M.V.RamKumar Ratnam, CMBS, ANU. A.P Moderator.	
Session: IV (12:00 PM -01.00 PM)	
12:00 PMTo12.10 PM	Speaker 1: Dr. Mangal Das, Assistant Professor, SoICT, GBU Topic: State-Space Samsara: AMimo controls system Analysis of Advaita Vedanta and Artificial Intelligence
12:10 PMTo12.20 PM	Speaker 2: Dr. Priyadarsini Mitra, Assistant Professor,SoBSC,GBU Topic: From Ehipassiko to Scientific Temper: Buddhist Rationality, Experiential Inquiry and Human Well-Being
12.20 PMTo12.30 PM	Speaker 3 : Dr.Deepak Kumar,Assitant Professor,Bhagini Nivedita College, University of Delhi, Delhi Topic: Rediscovering wholeness: Ayurveda and Integrative Medicine through the lens f Buddhist Ethics
12.30 PMTo 12.40 PM	Speaker 4: Dr. Tarun Jain, Director,Thadastu Delhi. Topic: Buddhism and its Relevance Today



Dr.Mangal Das Stress on State space samsara: A Mimo control systems analysis of Advaita Vedanta and AI. He describes the exercise develops an interdisciplinary framework linking the mathematical desin of modern control systems for the metaphysical ideas of Advaita Vedanta. First the unchanging absolute reality is depicted as the baseline reference condition of a system in perfect equilibrium.



Dr.Priyadarsini Mitra focus on the contemporary discourse on scientific temper a is fundamentally concerned with rational inquiry, critical thinking and empirical investigation, openness to verification and freedom from unquestioned assumptions. She explored the relationship between the Buddhist Principle of ethipassiko

Dr.Deepak Kumar spokes on the fragmented Mind and how we use the expression digital distraction when discussing technology impaqct on our minds, The Modern neuroscience, behavioral psychology and Philosophical investigation point to a far more serios situation. .



Dr.Tarun Jain concentrate on Buddhism and its relevance today. How Buddha Teachings are relevant today and how its gives the solutions to the present day today social and economic problems. The relevance of Buddhism in 21st century and its contemporary relevance.

Lunch Break 1.00 to 2.00 PM

Technical Session VIII. Buddhism and Scientific Temper **Scholars Presentations**	
Session: IV (02:00 PM -03.30 PM)	
02:00 PM To 02:05PM	Session Chair. Dr.Chintala Venkata Sivasai ,HoD ,SoBSC, GBU.
02:05 PM To 02.10 PM	Speaker 1 NGUYEN THI YEN – University of Delhi, Delhi
02.10 PM To 02.15 PM	Speaker 2 TRINH THI DIEU - GBU
02.15 PM To 02.20 PM	Speaker 3.Ven.Phan hi Thi Tho, University of Delhi, Delhi
2.20 PM To 2.25 PM	Speaker 4.Ven.Nguyen Hai Yen, University of Delhi, Delhi
02.25PM To 2.30PM	Speaker 5 Ven. Thang Van Bu, Vishva Bharti University, Calcutta.
02.30PM To 2.35PM	Speaker 6.Ven.Nandamala, University of Delhi, Delhi, Topic: An Analytical study of the Thirty Eight Blessings special reference to other Suttas and Jatakas.
2.35 PM T0 02.40 PM	Speaker 7 Ven.Inzananyani, University of Delhi, Delhi

02.40 PM To 02.45 PM	Speaker 8. Ven. Dhamika, University of Delhi, Delhi.
0.2.45 PM To 02.50PM	Speaker 9. Ven.Sajjana, University of Delhi, Delhi
02.50PM To 02.55PM	Speaker 10.Ven.Chandavara, University of Delhi, Delhi
0.255 PM To 3.00PM	Speaker 11.Ven.Le Ququyan, University of Lucknow, Lucknow
3.00 PM To 3.05 PM	Speaker 12. Ven.Punnasara, Gautam Buddha University, Gr. Noida. Topic: Venerable Tilokabhivamsa educational reforms as Buddhist engagement with scientific
3.05 PM to 3.10 PM	Speaker 13.Ven.Dhammapala, Gautam Buddha University, Gr. Noida Topic: Mindfullness of Feeling in Buddhist psychology: A Scientific Approach with in Indian Knowledge systems
3.10 PM To 3.15 PM	Speaker 14.Ven. Marni Tar Linkarra, Gautam Buddha University, Gr. Noida Topic: Understanding Vitakka through Buddhist psychology: Cognitive process and mental cultivation in the Majjhima Nikaya -pali
3.15 PM To3.20 PM	Speaker 14.Ven. Vimalasudhi, Gautam Buddha University, Gr. Noida Topic: From conditionality to complexity: Rethinking dependent origination through the lens of system Thinking
3.20 PM To 3.25 PM	Speaker 15.Ven.Pannasiri, Gautam Buddha University, Gr. Noida Topic: Soka in Thervada Buddhism: A Buddhist psychological Perspective on sorrow and Mental well-Being
3.25 PM To 3.30PM	Speaker 16.Ven. Khemacara, Gautam Buddha University, Gr. Noida
3.30 PM To 3.35 PM	Speaker 17 Ven. Pannacara, University of Delhi, Delhi Topic: Mindfulness and its influence on Emotional Regulations: An Analysis of the Satipathana sutta
3.35 to 3.40 PM	Speaker 18. Shashikumar, DAV College, Muzaparnagar
3.40 To 3.45 PM	Speaker 19. Savita, Govenrment college, Muzaparnangar,U.P



Paper Presentations by the Scholars Moderator. Dr.Chintala Venkata Sivasai HoD, SoBSC,GBU



Paper Presentations by the Scholars Moderator. Dr.Chintala Venkata Sivasai HoD, SoBSC,GBU



Paper Presentations by the Scholars Moderator. Dr.Chintala Venkata Sivasai HoD, SoBSC,GBU

Valedictory Session (03:35 PM-05:00 PM)

03:50 PM To 04.00 PM	Welcome Addrtess and Brief Report Presentation: Dr. Chintala Venkata Sivasai, Director, International Conference, GBU
04-00 PM To 04:10 PM	Presidential Address: Prof.S.Dhanalakshmi, Dean ,SoBT, GBU on behalf of Prof.Chandra Kumar Singh, Registrar, GBU
04-10 PM To 04:50 PM	Key Note Address: Prof. Godavari Mishra, Former Member Secretary, ICPR, Delhi and Dean, Nalanda University, Rajgiri.
04:50 PM To 05:00 PM	Vote of Thanks: Dr. Chintala Venkata Sivasai, HOD, SOBSC Director, International Conference, GBU



Valedictory Session:

The three-day International Conference on “Buddhism and Scientific Temper in the Contemporary World: Relevance, Ethics and Human Well-Being” successfully concluded on 1 October 2026 at Gautam Buddha University, Greater Noida. The conference brought together eminent scholars, academicians, researchers, Buddhist monks and nuns, students and participants to deliberate on the relationship between Buddhist thought, rational inquiry, scientific temper, ethics and human well-being.



The Valedictory Session commenced with a welcome address and a brief report of the conference presented by Dr. Chintala Venkata Sivasai, Director of the Three-Day International Conference, Head, School of Buddhist Studies and Civilization, and Director, International Affairs, Gautam Buddha University. Presenting the conference report, Dr. Sivasai highlighted that the conference comprised 10 technical sessions, in which approximately 80 research papers were presented by scholars and researchers on diverse themes related to Buddhism and scientific temper, rational inquiry, ethics, health, environment, education and contemporary human concerns.



In her Presidential Address, Prof. S. Dhanalakshmi, Dean, School of Biotechnology, Gautam Buddha University, emphasized the significance of scientific rationality and its relevance to contemporary knowledge systems. She highlighted Buddhism as an important source of rational inquiry, critical reflection and experiential understanding, and explained its continuing relevance to the contemporary world.

Prof. Dhanalakshmi also highlighted the relevance of Yoga and contemplative practices in modern life, particularly in relation to stress reduction and the management of hypertension. She emphasized the need to integrate valuable traditional knowledge with contemporary scientific understanding for promoting healthy and balanced living.



The Keynote Address was delivered by Prof. Godabari Mishra, Former Member Secretary, Indian Council of Philosophical Research, Government of India, New Delhi, and Dean, Nalanda University, Rajgir. He spoke on the relationship between science, mind and life and emphasized the systematic and analytical dimensions of Buddhist knowledge. Referring to the Pancha Vidya tradition, he explained the broad scope of Buddhist learning and its relevance to contemporary intellectual inquiry.

Prof. Mishra particularly emphasized altruism, human welfare, space and time, and highlighted how Buddhist rational inquiry can contribute to the development of a more comprehensive scientific temper in the contemporary world. He stressed that scientific inquiry should be connected with ethical responsibility, human welfare and the larger purpose of life.
During the valedictory ceremony, certificates were presented to paper presenters, participants, Buddhist monks and nuns, and volunteers by the dignitaries in recognition of their participation and contribution to the successful conduct of the conference.



The Vote of Thanks was delivered by Dr. Chintala Venkata Sivasai, Director of the Three-Day International Conference, Head, School of Buddhist Studies and Civilization, and Director, International Affairs, Gautam Buddha University. He expressed his gratitude to the university authorities, distinguished speakers, scholars, paper presenters, participants, monks and nuns, faculty members, students and volunteers for their valuable support and cooperation.

The programme concluded with the National Anthem, followed by a group photograph of the dignitaries, scholars, participants, monks, nuns and volunteers.
The three-day international conference provided a significant academic platform for exploring the intersections of Buddhism, scientific temper, rational inquiry, ethics and human well-being, reaffirming the relevance of Buddhist knowledge traditions to contemporary global challenges.



Some Glimpses of Photos for Three Days International Conference






THREE-DAY INTERNATIONAL CONFERENCE
ON
BUDDHISM AND SCIENTIFIC TEMPER IN THE CONTEMPORARY
WORLD: RELEVANCE, ETHICS AND HUMAN WELL-BEING
29th September to 1st October 2026
Prof. Sacchidananda Mishra
Member Secretary, ICPR,
Govt of India, New Delhi
Prof. Ramesh Chandra Pradhan
Former, Member Secretary,
ICPR, New Delhi
Prof. Rana Patap Singh
Vice Chancellor, GBU
Dr. Rolf Scheuermann
University of Heidelberg,
Germany
Prof. Rajeev Varshney
Dean Academics &
Exam, SoBSC, GBU
Prof. Chandra Kumar Singh
Registrar, GBU
Buddhism

Prof. Sacchidananda Misra
Member Secretary, ICPR,
Prof. Ramesh Chandra Pradhan
Former, Member Secretary,
ICPR, New Delhi
Prof. Rana Patap Sing
Vice Chancellor, GB


THREE - DAY INTERNATIONAL CONFERENCE


THREE-DAY INTERNATIONAL CONFERENCE
ON
BUDDHISM AND SCIENTIFIC TEMPERS IN THE CONTEMPORARY
WORLD: RELEVANCE, ETHICS AND HUMAN WELL-BEING
29th September to 1st October 2026



vivo V60 | ZEISS

35mm f/2.8 1/50s ISO1280
09/30/2026, 13:33



vivo V60 | ZEISS


29th September to 1st October 2026
Prof. Sachidananda Mishra
Member Secretary, ICPR,
Govt of India, New Delhi
Prof. Ramesh Chandra Pradhan
Former, Member Secretary,
ICPR, New Delhi
Prof. Rana Pratap Singh
Vice Chancellor, GBU
Dr. Rolf Scheuermann
University of Heidelberg,
Germany
Prof. Rajeev Varshney
Dean Academics &
Dean, SoBSC, GBU
Prof. Chander Kumar Singh
Registrar, GBU
Dr. Chintala Venkata Sivarai
PHILOSOPHICAL RESEARCH, NEW DELHI

समकालीन विश्व में वैज्ञानिक दृष्टिकोण पर हुई चर्चा



सम्मेलन में शामिल लोग ● सौ. संस्थान

जासं, ग्रेटर नोएडा : गौतमबुद्ध विश्वविद्यालय में 'बौद्ध धर्म और समकालीन विश्व में वैज्ञानिक दृष्टिकोण : प्रासंगिकता, नैतिकता एवं मानव कल्याण' विषय पर तीन दिवसीय अंतरराष्ट्रीय सम्मेलन का समापन हुआ। सम्मेलन में बुद्धिस्ट नालेज सिस्टम एंड आर्टिफीशियल इंटेलिजेंस : एथिक्स, कांसियसनेस्स एंड फ्यूचर टेक्नोलाजीज, सम फेसेट्स आफ बुद्धिज्म इन द मार्डन वर्ल्ड्स, बौद्धधर्म : ए प्रैक्टिकल साइकोलाजी पुस्तकों का विमोचन किया। लगभग 50 विद्वान एवं शोधकर्ताओं ने सम्मेलन में भाग लिया। इस दौरान बौद्ध दर्शन की समकालीन प्रासंगिकता, वैज्ञानिक दृष्टिकोण, तर्कशीलता, नैतिकता, चेतना, कारण-कार्य संबंध तथा मानव कल्याण जैसे महत्वपूर्ण विषयों पर विचार-विमर्श किया गया। मुख्य अतिथि प्रो. सच्चिदानंद मिश्रा ने बौद्ध दर्शन में तर्कशीलता और वैज्ञानिक दृष्टिकोण पर विचार व्यक्त किए। विशेष अतिथि डा. राल्फ ने पारंपरिक ज्ञान प्रणालियों के महत्व पर चर्चा की। जीबीयू के कुलपति प्रो. राणा प्रताप सिंह ने कृत्रिम बुद्धिमत्ता के प्रभाव और उससे उत्पन्न चुनौतियों पर जोर दिया। सम्मेलन में प्रो. आरसी प्रधान, डा. चिंतला वेंकट सिवासाई आदि रहे।

1:00 5G

Manoj Tomar October 4, 2026 494

2 minutes read



गौतम बुद्ध विश्वविद्यालय में बौद्ध दर्शन और वैज्ञानिक दृष्टिकोण पर आयोजित तीन दिवसीय अंतरराष्ट्रीय सम्मेलन का समापन।



ग्रेटर नोएडा।गौतम बुद्ध विश्वविद्यालय GBU, ग्रेटर नोएडा में 'समकालीन विश्व में बौद्ध धर्म और वैज्ञानिक दृष्टिकोण: प्रासंगिकता, नैतिकता और मानव कल्याण' विषय पर आयोजित तीन दिवसीय अंतरराष्ट्रीय सम्मेलन 1 अक्टूबर 2026 को सफलतापूर्वक संपन्न हुआ। यह सम्मेलन भारतीय



Education

गौतम बुद्ध विश्वविद्यालय में बौद्ध धर्म और वैज्ञानिक दृष्टिकोण पर अंतरराष्ट्रीय सम्मेलन शुरू

October 1, 2026 GRENONEWS TEAM GBU

ग्रेटर नोएडा। गौतम बुद्ध विश्वविद्यालय में 'बौद्ध धर्म और समकालीन विश्व में वैज्ञानिक दृष्टिकोण: प्रासंगिकता, नैतिकता एवं मानव कल्याण' विषय पर तीन दिवसीय अंतरराष्ट्रीय सम्मेलन का शुभारंभ हुआ। सम्मेलन का आयोजन विश्वविद्यालय के स्कूल ऑफ बुद्धिस्ट स्टडीज एंड सिविलाइजेशन की ओर से भारतीय दार्शनिक अनुसंधान परिषद (ICPR), भारत सरकार के सहयोग से किया जा रहा है। सम्मेलन 29 सितंबर से 1 अक्टूबर तक चलेगा।

सम्मेलन में भारत और विदेशों से करीब 50 विद्वान एवं शोधकर्ता शामिल हो रहे हैं। विभिन्न सत्रों में बौद्ध दर्शन की समकालीन प्रासंगिकता, वैज्ञानिक दृष्टिकोण, तर्कशीलता, नैतिकता, चेतना, कारण-कार्य संबंध और मानव कल्याण जैसे विषयों पर चर्चा की जा रही है।

अध्यक्षीय संबोधन में गौतम बुद्ध विश्वविद्यालय के कुलपति प्रो. राणा प्रताप सिंह ने वैज्ञानिक दृष्टिकोण और तर्कशील चिंतन को बढ़ावा देने की आवश्यकता पर जोर दिया। उन्होंने कृत्रिम बुद्धिमत्ता के बढ़ते प्रभाव का उल्लेख करते हुए इसके उपयोग के लिए उचित नियामक व्यवस्था, सुरक्षा उपायों और नैतिक दिशानिर्देशों की आवश्यकता बताई। उन्होंने कहा कि तकनीकी प्रगति का उद्देश्य मानव कल्याण होना चाहिए।

कार्यक्रम में भारतीय दार्शनिक अनुसंधान परिषद के सदस्य सचिव प्रो. सच्चिदानंद मिश्रा मुख्य अतिथि के रूप में शामिल हुए। उन्होंने बौद्ध दर्शन में तर्कशीलता और वैज्ञानिक दृष्टिकोण पर विचार रखते हुए कर्म सिद्धांत तथा प्रतीत्यसमुत्पाद की चर्चा की और इन्हें कारण-कार्य संबंध, तार्किक चिंतन एवं नैतिक आचरण से जोड़ा।

जर्मनी के हीडलबर्ग विश्वविद्यालय से जुड़े डॉ. रॉल्फ ने तिब्बती चिकित्सा और उसकी समकालीन प्रासंगिकता पर व्याख्यान दिया। वहीं प्रो. आर.सी. प्रधान ने 'वैज्ञानिक दृष्टिकोण के भारतीय चिंतन में आयाम' विषय पर मुख्य व्याख्यान दिया और समकालीन समस्याओं के समाधान के लिए बहुविषयक दृष्टिकोण अपनाने पर जोर दिया।

इस अवसर पर तीन पुस्तकों का विमोचन भी किया गया। इनमें 'बुद्धिस्ट नॉलेज सिस्टम एंड आर्टिफिशियल इंटेलिजेंस: एथिक्स, कॉन्शसनेस एंड फ्यूचर टेक्नोलॉजीज', 'सम फेसट्स ऑफ बुद्धिज्म इन द मॉडर्न वर्ल्ड' और 'बौद्धधर्म: ए प्रैक्टिकल साइकोलॉजी' शामिल हैं।

सम्मेलन में करुणा, माइंडफुलनेस, नैतिकता, चेतना, मानवीय आचरण और परस्पर निर्भरता जैसी बौद्ध अवधारणाओं की समकालीन प्रासंगिकता पर भी चर्चा हो रही है। विभिन्न विषयों के विद्वानों की सहभागिता से बौद्ध दर्शन, विज्ञान और समकालीन सामाजिक सरोकारों के बीच संवाद को आगे बढ़ाने पर जोर दिया जा रहा है।

कार्यक्रम के अंत में सम्मेलन निदेशक डॉ. चिंतला वेंकट सिवासाई ने अतिथियों, विद्वानों, शोधकर्ताओं और आयोजन से जुड़े सभी लोगों का आभार व्यक्त किया

गौतम बुद्ध विश्वविद्यालय में बौद्ध दर्शन और वैज्ञानिक दृष्टिकोण पर आयोजित तीन दिवसीय अंतरराष्ट्रीय सम्मेलन का समापन।

Manoj Tomar Send an emailOctober 4, 2026

495 2 minutes read



WhatsAppFacebookTwitterEmailShare

गौतम बुद्ध विश्वविद्यालय में बौद्ध दर्शन और वैज्ञानिक दृष्टिकोण पर आयोजित तीन दिवसीय अंतरराष्ट्रीय सम्मेलन का समापन।



ग्रेटर नोएडा।गौतम बुद्ध विश्वविद्यालय GBU, ग्रेटर नोएडा में 'समकालीन विश्व में बौद्ध धर्म और वैज्ञानिक दृष्टिकोण: प्रासंगिकता, नैतिकता और मानव कल्याण' विषय पर आयोजित तीन दिवसीय अंतरराष्ट्रीय सम्मेलन 1 अक्टूबर 2026 को सफलतापूर्वक संपन्न हुआ। यह सम्मेलन भारतीय दार्शनिक अनुसंधान परिषद ICPR, भारत सरकार, नई दिल्ली के सहयोग से आयोजित किया गया था। इस कार्यक्रम में प्रख्यात विद्वानों, शिक्षाविदों, शोधकर्ताओं, बौद्ध भिक्षुओं एवं भिक्षुणियों, विद्यार्थियों तथा प्रतिभागियों ने बौद्ध विचारों, तार्किक जांच, वैज्ञानिक दृष्टिकोण, नैतिकता और मानव कल्याण के अंतर्संबंधों पर गहन विचार-विमर्श किया।समापन सत्र की शुरुआत स्वागत भाषण और सम्मेलन की संक्षिप्त रिपोर्ट के साथ हुई, जिसे सम्मेलन निदेशक, बौद्ध अध्ययन एवं सभ्यता संकाय के अध्यक्ष तथा विश्वविद्यालय के अंतरराष्ट्रीय मामलों के निदेशक डॉ. चिंताला वेंकट शिवसाई ने प्रस्तुत किया।सम्मेलन की रिपोर्ट प्रस्तुत करते हुए डॉ.

शिवसाई ने बताया कि तीन दिनों के दौरान कुल 10 तकनीकी सत्र आयोजित किए गए। इनमें बौद्ध दर्शन, वैज्ञानिक सोच, तार्किक चिंतन, नैतिकता, स्वास्थ्य, पर्यावरण, शिक्षा और समकालीन मानवीय सरोकारों से जुड़े विविध विषयों पर शोधकर्ताओं और विद्वानों द्वारा लगभग 80 शोध पत्र प्रस्तुत किए गए।अध्यक्षीय उद्बोधन देते हुए बायोटेक्नोलॉजी संकाय की डीन प्रो. एस. धनलक्ष्मी ने वैज्ञानिक तार्किकता के महत्व और समकालीन ज्ञान प्रणालियों में इसकी भूमिका पर जोर दिया। उन्होंने कहा कि बौद्ध धर्म तार्किक जांच, गहन चिंतन और व्यावहारिक अनुभव का एक प्रमुख स्रोत है, जिसकी प्रासंगिकता आधुनिक समय में भी निरंतर बनी हुई है। प्रो. धनलक्ष्मी ने आधुनिक जीवनशैली में तनाव को कम करने और उच्च रक्तचाप हाइपरटेंशन के प्रबंधन में योग व ध्यान की उपयोगिता पर भी प्रकाश डाला। उन्होंने स्वस्थ व संतुलित जीवन के लिए पारंपरिक ज्ञान को आधुनिक वैज्ञानिक समझ के साथ जोड़ने की आवश्यकता जताई।नालंदा विश्वविद्यालय, राजगीर के डीन एवं भारतीय दार्शनिक अनुसंधान परिषद ICPR के पूर्व सदस्य सचिव प्रो. गोदाबरी मिश्रा ने मुख्य भाषण Keynote Address प्रस्तुत किया। उन्होंने विज्ञान, मन और जीवन के पारस्परिक संबंधों पर विस्तार से बात करते हुए बौद्ध ज्ञान के व्यवस्थित और विश्लेषणात्मक स्वरूप को रेखांकित किया। प्रो. मिश्रा ने 'पंच विद्या' परंपरा का उल्लेख करते हुए बौद्ध शिक्षण के व्यापक दायरे और वर्तमान बौद्धिक विमर्श में इसके महत्व को समझाया। उन्होंने विशेष रूप से परोपकार, मानव कल्याण, देश और काल Space and Time के संदर्भ में कहा कि बौद्ध तार्किक दृष्टिकोण आज के समय में अधिक समग्र वैज्ञानिक दृष्टिकोण विकसित करने में महत्वपूर्ण भूमिका निभा सकता है। उन्होंने बल दिया कि किसी भी वैज्ञानिक अनुसंधान को नैतिक जिम्मेदारी और मानव कल्याण से जुड़ा होना चाहिए।सत्र के दौरान मंचासीन अतिथियों द्वारा शोध पत्र प्रस्तुतकर्ताओं, प्रतिभागियों, बौद्ध भिक्षुओं-भिक्षुणियों और स्वयंसेवकों को प्रमाण पत्र वितरित कर सम्मानित किया गया।कार्यक्रम के अंत में धन्यवाद ज्ञापन डॉ. चिंताला वेंकट शिवसाई ने प्रस्तुत किया। उन्होंने विश्वविद्यालय प्रशासन, विशिष्ट वक्ताओं, विद्वानों, शोधकर्ताओं, भिक्षुओं-भिक्षुणियों, शिक्षकों, विद्यार्थियों और स्वयंसेवकों के प्रति आभार व्यक्त किया।समारोह का समापन राष्ट्रगान और सभी गणमान्य अतिथियों, विद्वानों व प्रतिभागियों के समूह चित्र ग्रुप फोटोग्राफ के साथ हुआ। यह तीन दिवसीय सम्मेलन बौद्ध ज्ञान परंपराओं की आधुनिक वैश्विक चुनौतियों में प्रासंगिकता को स्थापित करने वाला एक सशक्त अकादमिक मंच साबित हुआ।

गौतम बुद्ध विश्वविद्यालय में 'बौद्ध धर्म और समकालीन विश्व में वैज्ञानिक दृष्टिकोण' विषयक अंतरराष्ट्रीय सम्मेलन का शुभारंभ।

Manoj Tomar Send an emailOctober 1, 2026

668 3 minutes read



WhatsAppFacebookTwitterEmailShare

गौतम बुद्ध विश्वविद्यालय में 'बौद्ध धर्म और समकालीन विश्व में वैज्ञानिक दृष्टिकोण' विषयक अंतरराष्ट्रीय सम्मेलन का शुभारंभ।



ग्रेटर नोएडा।गौतम बुद्ध विश्वविद्यालय, ग्रेटर नोएडा में मंगलवार को "बौद्ध धर्म और समकालीन विश्व में वैज्ञानिक दृष्टिकोण: प्रासंगिकता, नैतिकता एवं मानव कल्याण" विषय पर तीन दिवसीय अंतरराष्ट्रीय सम्मेलन का शुभारंभ हुआ। सम्मेलन का आयोजन गौतम बुद्ध विश्वविद्यालय के स्कूल ऑफ बुद्धिस्ट स्टडीज एंड सिविलाइजेशन द्वारा भारतीय दार्शनिक अनुसंधान परिषद (ICPR), भारत सरकार, नई दिल्ली के सहयोग से किया जा रहा है। यह अंतरराष्ट्रीय सम्मेलन 29 सितंबर से 1 अक्टूबर 2026 तक आयोजित किया जा रहा है।सम्मेलन में भारत एवं विदेशों से लगभग 50 विद्वान एवं शोधकर्ता भाग ले रहे हैं। तीन दिवसीय सम्मेलन के दौरान बौद्ध दर्शन की समकालीन प्रासंगिकता, वैज्ञानिक दृष्टिकोण, तर्कशीलता, नैतिकता, चेतना, कारण-कार्य संबंध तथा मानव कल्याण जैसे महत्वपूर्ण विषयों पर

विभिन्न शैक्षणिक सत्रों में विचार-विमर्श किया जा रहा है। सम्मेलन विभिन्न विषयों के विद्वानों को एक साझा मंच प्रदान कर रहा है, जहां बौद्ध चिंतन और समकालीन वैज्ञानिक एवं दार्शनिक विमर्श के बीच संबंधों पर चर्चा की जा रही है।अपने अध्यक्षीय संबोधन में गौतम बुद्ध विश्वविद्यालय के माननीय कुलपति प्रो. राणा प्रताप सिंह ने वैज्ञानिक दृष्टिकोण और तर्कशील चिंतन को विकसित करने की आवश्यकता पर बल दिया। उन्होंने कहा कि वैज्ञानिक दृष्टिकोण ने बौद्ध चिंतन के भीतर भी महत्वपूर्ण दार्शनिक प्रश्नों को जन्म दिया है। उन्होंने कृत्रिम बुद्धिमत्ता के तेजी से बढ़ते प्रभाव और उससे उत्पन्न चुनौतियों का उल्लेख करते हुए इसके दुरुपयोग को रोकने के लिए उचित नियामक व्यवस्था, सुरक्षा उपायों और नैतिक दिशानिर्देशों की आवश्यकता पर जोर दिया। उन्होंने कहा कि तकनीकी प्रगति का उद्देश्य अंततः मानव कल्याण की दिशा में होना चाहिए।कार्यक्रम में भारतीय दार्शनिक अनुसंधान परिषद , भारत सरकार के सदस्य सचिव प्रो. सच्चिदानंद मिश्रा मुख्य अतिथि के रूप में उपस्थित रहे। उन्होंने बौद्ध दर्शन में तर्कशीलता और वैज्ञानिक दृष्टिकोण पर विचार व्यक्त करते हुए कर्म सिद्धांत तथा बौद्ध दर्शन में वर्णित प्रतीत्यसमुत्पाद की चर्चा की। उन्होंने इन अवधारणाओं को कारण-कार्य संबंध, तार्किक चिंतन और नैतिक आचरण से जोड़ते हुए इनके दार्शनिक महत्व पर प्रकाश डाला।जर्मनी के हीडलबर्ग विश्वविद्यालय से जुड़े डॉ. रॉल्फ ने विशेष अतिथि के रूप में तिब्बती चिकित्सा और उसकी समकालीन प्रासंगिकता पर व्याख्यान दिया। उन्होंने पारंपरिक ज्ञान प्रणालियों के महत्व तथा स्वास्थ्य और मानव कल्याण से जुड़े समकालीन विमर्श में उनकी संभावित प्रासंगिकता पर चर्चा की।सम्मेलन में प्रो. आर. सी. प्रधान ने वैज्ञानिक दृष्टिकोण के भारतीय चिंतन में आयाम विषय पर मुख्य व्याख्यान दिया। उन्होंने कहा कि समकालीन समस्याओं को समझने और उनके समाधान के लिए आधुनिक विद्वानों को बहुविषयक दृष्टिकोण अपनाने की आवश्यकता है। उन्होंने प्राचीन भारतीय ज्ञान परंपराओं को वर्तमान सामाजिक एवं बौद्धिक चुनौतियों के संदर्भ में देखने और उनके समकालीन महत्व को सामने लाने पर जोर दिया। उन्होंने कहा कि विभिन्न विषयों के बीच अकादमिक संवाद पारंपरिक ज्ञान प्रणालियों को नए दृष्टिकोण से समझने का अवसर प्रदान कर सकता है।सम्मेलन के अवसर पर तीन महत्वपूर्ण पुस्तकों का विमोचन भी किया गया। इनमें:

“बुद्धिस्ट नॉलेज सिस्टम एंड आर्टिफीसियल इंटेलिजेंस : एथिक्स , कॉन्ससियसनेस्स एंड फ्यूचर टेक्नोलॉजीज

“सम फेसेट्स ऑफ़ भुद्धिज्म इन थे मॉर्डन वर्ल्स”

“बौद्धधर्म : ए प्रैक्टिकल साइकोलॉजी “

शामिल हैं। इन पुस्तकों में बौद्ध दर्शन, ज्ञान प्रणालियों, मनोविज्ञान, नैतिकता, चेतना तथा उभरती प्रौद्योगिकियों से संबंधित समकालीन अकादमिक विमर्श को प्रस्तुत किया गया है।सम्मेलन का केंद्रीय उद्देश्य समकालीन विश्व में बौद्ध चिंतन और वैज्ञानिक अनुसंधान के अंतर्संबंध का अध्ययन करना है। सम्मेलन के विभिन्न सत्रों में करुणा, माइंडफुलनेस, नैतिकता, चेतना, कारण-कार्य संबंध, मानवीय आचरण और परस्पर निर्भरता जैसे बौद्ध अवधारणाओं की समकालीन प्रासंगिकता पर चर्चा की जा रही है। इन अवधारणाओं के माध्यम से नैतिक जीवन, सामाजिक समरसता और मानव कल्याण से जुड़े वर्तमान विमर्श को समझने का प्रयास किया जा रहा है।तीन दिवसीय अंतरराष्ट्रीय सम्मेलन में बौद्ध अध्ययन, दर्शन, विज्ञान, सामाजिक विज्ञान और अन्य संबंधित विषयों के विद्वानों द्वारा शोध-पत्र प्रस्तुत किए जा रहे हैं। भारत एवं विदेशों से आए विद्वानों की सहभागिता से बौद्ध दर्शन और उसके समकालीन बौद्धिक एवं सामाजिक सरोकारों पर व्यापक अकादमिक संवाद का अवसर मिल रहा है।सम्मेलन के विमर्श में वैज्ञानिक दृष्टिकोण, नैतिक जिम्मेदारी और मानव कल्याण के संबंध को भी प्रमुखता दी जा रही है। इसके माध्यम से तर्कशीलता, चेतना, नैतिकता और मानव कल्याण के संदर्भ में बौद्ध दृष्टिकोण पर आगे शोध को प्रोत्साहित करने तथा समकालीन तकनीकी एवं सामाजिक परिवर्तनों के संदर्भ में इसकी प्रासंगिकता पर विचार किया जा रहा है।कार्यक्रम के अंत में सम्मेलन के निदेशक डॉ. चिंतला वेंकट सिवासाई ने धन्यवाद ज्ञापित किया। उन्होंने मुख्य अतिथि, विशेष अतिथि, विशिष्ट वक्ताओं, देश-विदेश से आए विद्वानों, सहभागी संस्थानों तथा सम्मेलन के आयोजन से जुड़े सभी लोगों के प्रति आभार व्यक्त किया।

1:00 5G

Manoj Tomar October 4, 2026 494

2 minutes read



गौतम बुद्ध विश्वविद्यालय में बौद्ध दर्शन और वैज्ञानिक दृष्टिकोण पर आयोजित तीन दिवसीय अंतरराष्ट्रीय सम्मेलन का समापन।



ग्रेटर नोएडा।गौतम बुद्ध विश्वविद्यालय GBU, ग्रेटर नोएडा में 'समकालीन विश्व में बौद्ध धर्म और वैज्ञानिक दृष्टिकोण: प्रासंगिकता, नैतिकता और मानव कल्याण' विषय पर आयोजित तीन दिवसीय अंतरराष्ट्रीय सम्मेलन 1 अक्टूबर 2026 को सफलतापूर्वक संपन्न हुआ। यह सम्मेलन भारतीय

1:07 5G
grenonews.com/?p=1
19
Park Hospitals
Is Your Liver Condition Worsening?
Book our Specialist Consultation
mplications require advanced treatment

डा बंगीय समाज का दुर्गा पूजा महोत्सव 16 से, माँ दुर्गा की आराधना

Grenonews.com
हर खबर पर हमारी नजर



Education

गौतम बुद्ध विश्वविद्यालय में बौद्ध धर्म और वैज्ञानिक दृष्टिकोण पर अंतरराष्ट्रीय सम्मेलन शुरू

1:23
गौतम बुद्ध विश्वविद्यालय में '...
globalnews24x7.com
Menu
Global News 24x7
देश–दुनिया की लेटेस्ट खबरें
राम जी के वियोग में दशरथ जी द्वारा प्राण त्यागने की लीला देख भा...

ग्रेटर नोएडा

गौतम बुद्ध विश्वविद्यालय में 'बौद्ध धर्म और समकालीन विश्व में वैज्ञानिक दृष्टिकोण' विषयक अंतरराष्ट्रीय सम्मेलन का शुभारंभ

Omprakash Goyal · October 1, 2026 · 3 minutes read





ग्रेटर नोएडा:गौतम बुद्ध विश्वविद्यालय, ग्रेटर नोएडा में मंगलवार को "बौद्ध धर्म और समकालीन विश्व में वैज्ञानिक दृष्टिकोण: प्रासंगिकता, नैतिकता एवं मानव कल्याण" विषय पर तीन दिवसीय अंतरराष्ट्रीय सम्मेलन का शुभारंभ हुआ। सम्मेलन का आयोजन गौतम बुद्ध विश्वविद्यालय के स्कूल ऑफ बुद्धिस्ट स्टडीज एंड सिविलाइजेशन द्वारा भारतीय दार्शनिक अनुसंधान परिषद (ICPR), भारत सरकार, नई दिल्ली के सहयोग से किया जा रहा है। यह अंतरराष्ट्रीय सम्मेलन 29 सितंबर से 1 अक्टूबर 2026 तक आयोजित किया जा

1:27
गौतम बुद्ध विश्वविद्यालय में '...
bharatlive24news.com
Menu
BHARAT LIVE 24 NEWS



माता शैलपुत्री की पूजा के साथ शुरू हुआ नवरात्र पूजा संकल्प, राम...

Home / Blog

Blog

गौतम बुद्ध विश्वविद्यालय में 'बौद्ध धर्म और समकालीन विश्व में वैज्ञानिक दृष्टिकोण' विषयक अंतरराष्ट्रीय सम्मेलन का शुभारंभ।

Manoj Tomar · October 1, 2026 · 669

3 minutes read



WhatsApp Facebook Twitter Email Share

गौतम बुद्ध विश्वविद्यालय में 'बौद्ध धर्म और समकालीन विश्व में वैज्ञानिक दृष्टिकोण' विषयक अंतरराष्ट्रीय सम्मेलन का शुभारंभ।



ग्रेटर नोएडा।गौतम बुद्ध विश्वविद्यालय, ग्रेटर नोएडा में मंगलवार को "बौद्ध धर्म और समकालीन विश्व में वैज्ञानिक दृष्टिकोण: प्रासंगिकता, नैतिकता एवं मानव कल्याण" विषय पर तीन दिवसीय अंतरराष्ट्रीय सम्मेलन का शुभारंभ हुआ। सम्मेलन का आयोजन गौतम बुद्ध विश्वविद्यालय के स्कूल ऑफ बुद्धिस्ट स्टडीज एंड सिविलाइजेशन द्वारा भारतीय दार्शनिक अनुसंधान परिषद (ICPR), भारत सरकार, नई दिल्ली के सहयोग से किया जा रहा है। यह अंतरराष्ट्रीय सम्मेलन 29 सितंबर से 1 अक्टूबर 2026 तक आयोजित किया जा रहा है।सम्मेलन में भारत एवं विदेशों से लगभग 50 विद्वान एवं शोधकर्ता भाग ले रहे हैं। तीन दिवसीय सम्मेलन के दौरान बौद्ध दर्शन